

## **Pend Oreille County Republicans**

# **Agenda**

**September 18, 2025**

Cusick Community Hall, 111 South 1st Avenue  
Doors open at 6:00 pm / General Meeting at 6:30 pm

**Invocation**

**Pledge of Allegiance**

**Approval of Agenda\***

**Secretary's Report:** Susie Bisson

**Treasurer's Report:** Jason Bond

**State Committee Representative Reports:** Tammy Newman, Bill Deilke

**7th District Report:** Kirk Neumann

**POCR Chairman's Report:** Bill Bisson

**New Business:**

1. Pete Serrano Letter Writing Campaign
2. Get the Vote Out - 10 for 10 Calling and Texting for Voters
3. New Membership Discussion

**Old Business:**

- A. Yakama State Meeting Report
- B. Robert Rosencrantz 3 points questions for Jamie Peterson Commissioner's Mtg
- C. Yard Sale - Highway 31 Yard Sale Report

**Other:** Topics for next meeting

**Adjourn**

\*Agenda subjected to change at the beginning of each meeting.

