

## ELECTED OFFICES

| Office / Position               | 3-Day<br>2025 | Open<br>2025 | Incumbent Name          | Term<br>Start | Term<br>Ends    | Term<br>Years |
|---------------------------------|---------------|--------------|-------------------------|---------------|-----------------|---------------|
| <b>County Elected Officials</b> |               |              |                         |               |                 |               |
| <b>Pend Oreille County</b>      |               |              |                         |               |                 |               |
| Assessor                        |               |              | James McCroskey         | 1/1/23        | 12/31/26        | 4             |
| Auditor                         |               |              | Marianne Nichols        | 1/1/23        | 12/31/26        | 4             |
| County Commissioner 1           |               |              | John Gentle             | 1/1/25        | 12/31/28        | 4             |
| County Commissioner 2           |               |              | Robert Rosencrantz      | 1/1/23        | 12/31/26        | 4             |
| County Commissioner 3           |               |              | Brian Smiley            | 1/1/25        | 12/31/28        | 4             |
| Treasurer                       |               |              | Nicole Dice             | 1/1/23        | 12/31/26        | 4             |
| Clerk                           |               |              | Tammie Ownbey           | 1/1/23        | 12/31/26        | 4             |
| Prosecuting Attorney            |               |              | Dolly Hunt              | 1/1/23        | 12/31/26        | 4             |
| Sheriff                         |               |              | Glenn Blakeslee         | 1/1/23        | 12/31/26        | 4             |
| District Court Judge            |               |              | Robin McCroskey         | 1/1/23        | 12/31/26        | 4             |
|                                 |               |              |                         |               |                 |               |
|                                 |               |              |                         |               |                 |               |
| <b>PUD Commissioner</b>         |               |              |                         |               |                 |               |
| Commission District 1           |               |              | Troy Moody              | 1/1/25        | 12/31/30        | 6             |
| Commission District 2           |               |              | Curt Knapp              | 1/1/21        | 12/31/26        | 6             |
| Commission District 3           |               |              | Dave Rick               | 1/1/23        | 12/31/28        | 6             |
|                                 |               |              |                         |               |                 |               |
|                                 |               |              |                         |               |                 |               |
| <b>Port of Pend Oreille</b>     |               |              |                         |               |                 |               |
| <b>Commissioner District 1</b>  |               | <b>x</b>     | <b>Kim Gentle</b>       | <b>1/1/20</b> | <b>12/31/25</b> | <b>6</b>      |
| Commissioner District 2         |               |              | Keith Peterson          | 1/1/24        | 12/31/29        | 6             |
| Commissioner District 3         |               |              | Ryan Kiss               | 1/1/22        | 12/31/27        | 6             |
|                                 |               |              |                         |               |                 |               |
|                                 |               |              |                         |               |                 |               |
| <b>City and Towns</b>           |               |              |                         |               |                 |               |
| <b>City of Newport</b>          |               |              |                         |               |                 |               |
| <b>Mayor</b>                    |               | <b>x</b>     | <b>Keith Campbell</b>   | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
| <b>Council 1</b>                |               | <b>x</b>     | <b>Ken Smith</b>        | <b>1/1/24</b> | <b>12/31/27</b> | <b>4</b>      |
| <b>Council 2</b>                |               | <b>x</b>     | <b>Elizabeth Spring</b> | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |

## ELECTED OFFICES

| <b>Council 3</b>                |              | <b>x</b> | <b>Jami Sears</b>             | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
|---------------------------------|--------------|----------|-------------------------------|---------------|-----------------|---------------|
| Council 4                       |              |          | Mark Zorica                   | 1/1/24        | 12/31/27        | 4             |
| Council 5                       |              |          | Nathan Longly                 | 1/1/24        | 12/31/27        | 4             |
|                                 |              |          |                               |               |                 |               |
| Office / Position               | Open<br>2025 |          | Incumbent Name                | Term<br>Start | Term<br>Ends    | Term<br>Years |
| <b>City and Towns Continued</b> |              |          |                               |               |                 |               |
| <b>Town of Cusick</b>           |              |          |                               |               |                 |               |
| <b>Mayor</b>                    |              | <b>x</b> | <b>Tina Alford</b>            | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
| <b>Council 1</b>                |              | <b>x</b> | <b>Afton Servas</b>           | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
| <b>Council 2</b>                |              | <b>x</b> | <b>Everett Alford</b>         | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
| Council 3                       |              |          | Jessamyn Fitzugh              | 1/1/24        | 12/31/27        | 4             |
| Council 4                       |              |          | Roger Brown                   | 1/1/24        | 12/31/27        | 4             |
| <b>Council 5</b>                |              |          | <b>Jon Adams</b>              | <b>1/1/24</b> | <b>12/31/27</b> | <b>4</b>      |
|                                 |              |          |                               |               |                 |               |
|                                 |              |          |                               |               |                 |               |
| <b>Town of Ione</b>             |              |          |                               |               |                 |               |
| <b>Mayor</b>                    |              | <b>x</b> | <b>Mike Shipley</b>           | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
| <b>Council 1</b>                |              | <b>x</b> | <b>vacant</b>                 | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
| <b>Council 2</b>                |              | <b>x</b> | <b>Paula Sterba</b>           | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
| <b>Council 3</b>                |              | <b>x</b> | <b>Richard Vogel</b>          | <b>1/1/24</b> | <b>12/31/27</b> | <b>4</b>      |
| Council 4                       |              |          | Sharon Shipley                | 1/1/24        | 12/31/27        | 4             |
| <b>Council 5</b>                |              | <b>x</b> | <b>Lawrence "Cory" McNeal</b> | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
|                                 |              |          |                               |               |                 |               |
|                                 |              |          |                               |               |                 |               |
| <b>Town of Metaline</b>         |              |          |                               |               |                 |               |
| <b>Mayor</b>                    |              | <b>x</b> | <b>Peter Daggett</b>          | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
| <b>Council 1</b>                |              | <b>x</b> | <b>Alicia Seaneay</b>         | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
| <b>Council 2</b>                |              | <b>x</b> | <b>Janet Sullivan</b>         | <b>1/1/22</b> | <b>12/31/25</b> | <b>4</b>      |
| Council 3                       |              |          | Jade MacArthur                | 1/1/24        | 12/31/27        | 4             |
| <b>Council 4</b>                |              | <b>x</b> | <b>Tim Terrill</b>            | <b>1/1/24</b> | <b>12/31/27</b> | <b>4</b>      |
| Council 5                       |              |          | Richard "Rick" Reiber         | 1/1/24        | 12/31/27        | 4             |
|                                 |              |          |                               |               |                 |               |
|                                 |              |          |                               |               |                 |               |
| <b>Town of Metaline Falls</b>   |              |          |                               |               |                 |               |

## ELECTED OFFICES

| <b>Mayor</b>                       |              | <b>x</b> | <b>Tara Leininger</b> | <b>1/1/22</b>  | <b>12/31/25</b> | <b>4</b>      |
|------------------------------------|--------------|----------|-----------------------|----------------|-----------------|---------------|
| <b>Council 1</b>                   |              | <b>x</b> | <b>Fran Maxwell</b>   | <b>1/1/22</b>  | <b>12/31/25</b> | <b>4</b>      |
| <b>Council 2</b>                   |              | <b>x</b> | <b>Vacant</b>         | <b>1/1/24</b>  | <b>12/31/27</b> | <b>4</b>      |
| Council 3                          |              |          | Sam McGeorge          | 1/1/24         | 12/31/27        | 4             |
| <b>Council 4</b>                   |              | <b>x</b> | <b>Blake McAnerin</b> | <b>1/1/22</b>  | <b>12/31/25</b> | <b>4</b>      |
| Council 5                          |              |          | Tessin Maxwell        | 1/1/24         | 12/31/27        | 4             |
| Office / Position                  | Open<br>2025 |          | Incumbent Name        | Term<br>Start  | Term<br>Ends    | Term<br>Years |
| <b>Hospital Districts</b>          |              |          |                       |                |                 |               |
| <b>Hospital District No. 1</b>     |              |          |                       |                |                 |               |
| Commissioner 1                     |              |          | Melanie Endicott      | 1/1/22         | 12/31/27        | 6             |
| Commissioner 2                     |              |          | Lois Robertson        | 1/1/24         | 12/31/29        | 6             |
| Commissioner 3                     |              |          | Lynette Elswick       | 1/1/24         | 12/31/29        | 6             |
| <b>Commissioner 4</b>              |              | <b>x</b> | <b>Susan Johnson</b>  | <b>1/1/20</b>  | <b>12/31/25</b> | <b>6</b>      |
| <b>Commissioner 5</b>              |              | <b>x</b> | <b>Becky Walrath</b>  | <b>1/1/20</b>  | <b>12/31/25</b> | <b>6</b>      |
|                                    |              |          |                       |                |                 |               |
| <b>Hospital District No. 2</b>     |              |          |                       |                |                 |               |
| Commissioner 1                     |              |          | Sean Reagan           | 1/1/22         | 12/31/27        | 6             |
| Commissioner 2                     |              |          | Shannon Keller        | 1/1/24         | 12/31/29        | 6             |
| <b>Commissioner 3</b>              |              | <b>x</b> | <b>Jody Rogers</b>    | <b>1/1/20</b>  | <b>12/31/25</b> | <b>6</b>      |
|                                    |              |          |                       |                |                 |               |
| <b>School Districts</b>            |              |          |                       |                |                 |               |
| <b>Newport School District #56</b> |              |          |                       |                |                 |               |
| <b>Director District 1</b>         |              | <b>x</b> | <b>Rick Hughes</b>    | <b>12/1/21</b> | <b>11/30/25</b> | <b>4</b>      |
| <b>Director District 2</b>         |              | <b>x</b> | <b>Larry Sauer</b>    | <b>12/1/21</b> | <b>11/30/25</b> | <b>4</b>      |
| Director District 3                |              |          | April Owen            | 12/1/24        | 11/30/27        | 4             |
| Director District 4                |              |          | Connie Moore          | 12/1/24        | 11/30/27        | 4             |
| Director District 5                |              |          | Trevor Price          | 12/1/24        | 11/30/27        | 4             |
|                                    |              |          |                       |                |                 |               |
| <b>Cusick School District #59</b>  |              |          |                       |                |                 |               |
| <b>Director District 1</b>         |              | <b>x</b> | <b>Paul Edgren</b>    | <b>12/1/21</b> | <b>11/30/25</b> | <b>4</b>      |
| Director District 2                |              |          | Anna Armstrong        | 12/1/24        | 11/30/27        | 4             |
| <b>Director District 3</b>         |              | <b>x</b> | <b>Mark Cutshall</b>  | <b>12/1/21</b> | <b>11/30/25</b> | <b>4</b>      |

## ELECTED OFFICES

| Director District 4                |              |          | Tye Shanholtzer       | 12/1/24        | 11/30/27        | 4             |
|------------------------------------|--------------|----------|-----------------------|----------------|-----------------|---------------|
| <b>Director District 5</b>         |              | <b>x</b> | <b>vacant</b>         | <b>12/1/21</b> | <b>11/30/25</b> | <b>4</b>      |
|                                    |              |          |                       |                |                 |               |
| Selkirk School District #70        |              |          |                       |                |                 |               |
| <b>Director District 1</b>         |              | <b>x</b> | <b>Ryan Kiss</b>      | <b>12/1/21</b> | <b>11/30/25</b> | <b>4</b>      |
| <b>Director District 2</b>         |              | <b>x</b> | <b>Scott Jungblom</b> | <b>12/1/24</b> | <b>11/30/27</b> | <b>4</b>      |
| Director District 3                |              |          | Stephany Petrich      | 12/1/24        | 11/30/27        | 4             |
| Director District at Ig 1          |              |          | Merle Kalstrom        | 12/1/24        | 11/30/27        | 4             |
| <b>Director District at Ig 2</b>   |              | <b>x</b> | <b>Rennie Pelkie</b>  | <b>12/1/21</b> | <b>11/30/25</b> | <b>4</b>      |
|                                    |              |          |                       |                |                 |               |
| Office / Position                  | Open<br>2025 |          | Incumbent Name        | Term<br>Start  | Term<br>Ends    | Term<br>Years |
| <b>Fire Districts</b>              |              |          |                       |                |                 |               |
| <b>South POC Fire &amp; Rescue</b> |              |          |                       |                |                 |               |
| Commissioner 1                     |              |          | Galen Hansen          | 1/1/22         | 12/31/27        | 6             |
| Commissioner 2                     |              |          | Dennis Gullett        | 1/1/24         | 12/31/29        | 6             |
| <b>Commissioner 3</b>              |              | <b>x</b> | <b>Randall Miller</b> | <b>1/1/20</b>  | <b>12/31/25</b> | <b>6</b>      |
| <b>Commissioner 4</b>              |              | <b>x</b> | <b>Diane Shantz</b>   | <b>1/1/22</b>  | <b>12/31/25</b> | <b>6</b>      |
| <b>Commissioner 5</b>              |              | <b>x</b> | <b>Ed Funkhouser</b>  | <b>1/1/14</b>  | <b>12/31/25</b> | <b>6</b>      |
|                                    |              |          |                       |                |                 |               |
|                                    |              |          |                       |                |                 |               |
| <b>Fire District No. 2</b>         |              |          |                       |                |                 |               |
| Commissioner 1                     |              |          | Chris Curkendall      | 1/1/22         | 12/31/27        | 6             |
| Commissioner 2                     |              |          | Conrad Ervin          | 1/1/24         | 12/31/29        | 6             |
| <b>Commissioner 3</b>              |              | <b>x</b> | <b>James Mundy Jr</b> | <b>1/1/20</b>  | <b>12/31/25</b> | <b>6</b>      |
|                                    |              |          |                       |                |                 |               |
|                                    |              |          |                       |                |                 |               |
| <b>Fire District No. 4</b>         |              |          |                       |                |                 |               |
| Commissioner 1                     |              |          | Gary Frisque          | 1/1/22         | 12/31/27        | 6             |
| Commissioner 2                     |              |          | Charlie Slocum        | 1/1/24         | 12/31/29        | 6             |
| <b>Commissioner 3</b>              |              | <b>x</b> | <b>Steve Brown</b>    | <b>1/1/20</b>  | <b>12/31/25</b> | <b>6</b>      |
|                                    |              |          |                       |                |                 |               |
|                                    |              |          |                       |                |                 |               |

## ELECTED OFFICES

|                                |                      |          |                         |                       |                      |                       |
|--------------------------------|----------------------|----------|-------------------------|-----------------------|----------------------|-----------------------|
| <b>Fire District No. 5</b>     |                      |          |                         |                       |                      |                       |
| Commissioner 1                 |                      |          | Wayne Williams          | 1/1/22                | 12/31/27             | 6                     |
| Commissioner 2                 |                      |          | Sean Manwill Sr         | 1/1/24                | 12/31/29             | 6                     |
| <b>Commissioner 3</b>          |                      | <b>x</b> | <b>Lee Kasper</b>       | <b>1/1/20</b>         | <b>12/31/25</b>      | <b>6</b>              |
|                                |                      |          |                         |                       |                      |                       |
|                                |                      |          |                         |                       |                      |                       |
|                                |                      |          |                         |                       |                      |                       |
|                                |                      |          |                         |                       |                      |                       |
|                                |                      |          |                         |                       |                      |                       |
|                                |                      |          |                         |                       |                      |                       |
|                                |                      |          |                         |                       |                      |                       |
|                                |                      |          |                         |                       |                      |                       |
|                                |                      |          |                         |                       |                      |                       |
| <b>Office / Position</b>       | <b>Open<br/>2025</b> |          | <b>Incumbent Name</b>   | <b>Term<br/>Start</b> | <b>Term<br/>Ends</b> | <b>Term<br/>Years</b> |
| <b>Cemetery Districts</b>      |                      |          |                         |                       |                      |                       |
| <b>Cemetery District No. 1</b> |                      |          |                         |                       |                      |                       |
| <b>Commissioner 1</b>          |                      | <b>x</b> | <b>Brian Swain</b>      | <b>1/1/22</b>         | <b>12/31/27</b>      | <b>6</b>              |
| Commissioner 2                 |                      |          | Karina Rousseau         | 1/1/24                | 12/31/29             | 6                     |
| <b>Commissioner 3</b>          |                      | <b>x</b> | <b>Lee Spring</b>       | <b>1/1/20</b>         | <b>12/31/25</b>      | <b>6</b>              |
|                                |                      |          |                         |                       |                      |                       |
| <b>Cemetery District No. 3</b> |                      |          |                         |                       |                      |                       |
| <b>Commissioner 1</b>          |                      | <b>x</b> | <b>Gerald Enyeart</b>   | <b>1/1/22</b>         | <b>12/31/27</b>      | <b>6</b>              |
| <b>Commissioner 2</b>          |                      | <b>x</b> | <b>Sandy Hutchinson</b> | <b>1/1/20</b>         | <b>12/31/25</b>      | <b>6</b>              |
| <b>Commissioner 3</b>          |                      | <b>x</b> | <b>Cindy L Smith</b>    | <b>1/1/24</b>         | <b>12/31/29</b>      | <b>6</b>              |
|                                |                      |          |                         |                       |                      |                       |
| <b>Water Sewer Districts</b>   |                      |          |                         |                       |                      |                       |
| <b>Chippewa W&amp;S</b>        |                      |          |                         |                       |                      |                       |
| <b>Commissioner 1</b>          |                      | <b>x</b> | <b>Julie Larson</b>     | <b>1/1/22</b>         | <b>12/31/27</b>      | <b>6</b>              |
| Commissioner 2                 |                      |          | James VanDyke           | 1/1/24                | 12/31/29             | 6                     |
| <b>Commissioner 3</b>          |                      | <b>x</b> | <b>Sheila Reed</b>      | <b>1/1/20</b>         | <b>12/31/25</b>      | <b>6</b>              |
|                                |                      |          |                         |                       |                      |                       |
| <b>Diamond Lake W&amp;S</b>    |                      |          |                         |                       |                      |                       |
| Commissioner 1                 |                      |          | Toby Johnson            | 1/1/22                | 12/31/27             | 6                     |

## ELECTED OFFICES

|                                |  |          |                       |               |                 |          |
|--------------------------------|--|----------|-----------------------|---------------|-----------------|----------|
| Commissioner 2                 |  |          | Bob Graham            | 1/1/24        | 12/31/29        | 6        |
| <b>Commissioner 3</b>          |  | <b>x</b> | <b>Ray King</b>       | <b>1/1/20</b> | <b>12/31/25</b> | <b>6</b> |
|                                |  |          |                       |               |                 |          |
| <b>Lenora W&amp;S</b>          |  |          |                       |               |                 |          |
| Commissioner 1                 |  |          | Bob Minor             | 1/1/24        | 12/31/29        | 6        |
| <b>Commissioner 2</b>          |  | <b>x</b> | <b>vacant</b>         | <b>1/1/22</b> | <b>12/31/27</b> | <b>6</b> |
| <b>Commissioner 3</b>          |  | <b>x</b> | <b>Mike Conway</b>    | <b>1/1/20</b> | <b>12/31/25</b> | <b>6</b> |
|                                |  |          |                       |               |                 |          |
| <b>Ponderay Shores W&amp;S</b> |  |          |                       |               |                 |          |
| <b>Commissioner 1</b>          |  | <b>x</b> | <b>Jeff Jurgensen</b> | <b>1/1/20</b> | <b>12/31/25</b> | <b>6</b> |
| Commissioner 2                 |  |          | Brad Bardwell         | 1/1/24        | 12/31/29        | 6        |
| Commissioner 3                 |  |          | Rick Rice             | 1/1/22        | 12/31/27        | 6        |
|                                |  |          |                       |               |                 |          |
| <b>Sacheen Lake W&amp;S</b>    |  |          |                       |               |                 |          |
| <b>Commissioner 1</b>          |  | <b>x</b> | <b>Rod Griggs</b>     | <b>1/1/24</b> | <b>12/31/29</b> | <b>6</b> |
| Commissioner 2                 |  |          | Shaun Bleecker        | 1/1/22        | 12/31/27        | 6        |
| <b>Commissioner 3</b>          |  | <b>x</b> | <b>Randy Carasco</b>  | <b>1/1/20</b> | <b>12/31/25</b> | <b>6</b> |

## ELECTED OFFICES

| <b>Run for Special</b>         | <b>Appointed</b>    | <b>Originally Elected</b>      |
|--------------------------------|---------------------|--------------------------------|
|                                |                     |                                |
|                                |                     | Elected 2 yr unex 11/08        |
|                                |                     | Elected 11/2006                |
|                                |                     | Elected 11/2020                |
|                                | app't'd 9/2021      | Elected 11/2022                |
|                                |                     | Elected 11/2020                |
|                                |                     | Elected 11/2018                |
|                                |                     | Elected 11/2006                |
|                                |                     | Elected 11/2014                |
|                                |                     | Elected 11/2018                |
|                                |                     | Elected 11/2018                |
|                                |                     |                                |
|                                |                     |                                |
|                                |                     | Elected 11/2024                |
|                                |                     |                                |
|                                |                     | Elected 11/2022                |
|                                |                     |                                |
|                                |                     |                                |
|                                | <b>app'd 7/2021</b> | <b>Elected 11/2021</b>         |
|                                | app't'd 5/2020      | Elected 11/2021                |
|                                | app't'd 7/2017      | Elected 11/2019 2 yr unexpired |
|                                |                     |                                |
|                                |                     |                                |
|                                |                     |                                |
|                                |                     | <b>Elected 11/2021</b>         |
| <b>run for 2 yr unexp 2025</b> |                     |                                |
|                                |                     | <b>Elected 11/2023</b>         |

## ELECTED OFFICES

|                                      |                          |                                  |  |
|--------------------------------------|--------------------------|----------------------------------|--|
|                                      | <i>app't 2021</i>        | <i>Elected 11/2021</i>           |  |
|                                      | app't'd 2/2014           | Elected 11/2015                  |  |
|                                      | app't /2022              | Elected 11/2023                  |  |
|                                      |                          |                                  |  |
| <b>Run for Special</b>               | <b>Appointed</b>         | <b>Originally Elected</b>        |  |
|                                      |                          |                                  |  |
|                                      |                          |                                  |  |
| <i>run for short &amp; full 2025</i> | <i>app't'd 5/2024</i>    |                                  |  |
|                                      | <i>app't'd 2020</i>      | <i>Elected 11/2021</i>           |  |
|                                      | <i>app't'd 11/2019</i>   | <i>Elected 11/2021</i>           |  |
|                                      | app't'd 2/2020           | Elected 11/2021                  |  |
|                                      | app't'd 8/2022           | Elected 11/2023                  |  |
| <i>run for 2 year unexpired 2025</i> | <i>app't'd 6/4/24</i>    |                                  |  |
|                                      |                          |                                  |  |
|                                      |                          |                                  |  |
|                                      | <i>app't'd 8/21/24</i>   |                                  |  |
| <i>run for short &amp; full 2025</i> |                          |                                  |  |
| <i>run for short &amp; full 2025</i> | <i>app't'd 3/6/2024</i>  |                                  |  |
| <i>run for 2 year unexpired 2025</i> | <i>app't'd 3/6/2024</i>  |                                  |  |
|                                      | app't'd 5/2023           | Elected 11/2023                  |  |
|                                      | <i>app't'd 6/2020</i>    | <i>Elected 11/2021</i>           |  |
|                                      |                          |                                  |  |
|                                      |                          |                                  |  |
|                                      | <i>app't'd 3/2010</i>    | <i>Elected 2 yr unex 11/2011</i> |  |
|                                      | <i>app't'd 5/21/2018</i> | <i>Elected 11/2021</i>           |  |
|                                      | <i>app't'd 8/2018</i>    | <i>Elected 11/2021</i>           |  |
|                                      | app't'd 11/2022          | Elected 11/2023                  |  |
| <i>run for 2 year unexpired 2025</i> | <i>app't'd 9/11/2024</i> |                                  |  |
|                                      | app't'd 3/2021           | Elected 11/2021                  |  |
|                                      |                          |                                  |  |
|                                      |                          |                                  |  |
|                                      |                          |                                  |  |



## ELECTED OFFICES

|   |                       | <i>Elected 2 yr unexp '07, '09, '17, '21</i> |  |  |
|---|-----------------------|--|--|--|
|   | <i>appt'd 2019</i>    | <i>Elected 11/2021</i>                       |  |  |
| <i>run 2 year unexpired 2025</i>              |                       |  |  |  |
|   | appt'd ?              | Elected 11/2023                              |  |  |
|   |                       | <i>Elected 11/2021</i>                       |  |  |
|   | appt'd 5/2023         | Elected 11/2023                              |  |  |
| Run for Special                               | Appointed             | Originally Elected                           |  |  |
|   |                       |  |  |  |
|   |                       |  |  |  |
|   |                       | Elected 11/2021                              |  |  |
|   | Appt'd 6/2011         | Elected 11/2011                              |  |  |
|   |                       | Elected 2 yr unex '09 & Reg '11              |  |  |
|   |                       | <i>Elected 11/2019</i>                       |  |  |
|   | <i>Appt'd 11/2021</i> | <i>Elected 11/2023</i>                       |  |  |
|   |                       |  |  |  |
|   |                       |  |  |  |
|   |                       | Elected 11/2021                              |  |  |
|   |                       | Elected 11/2017                              |  |  |
|   |                       | <i>Elected 11/2021</i>                       |  |  |
|   |                       |  |  |  |
| <i>Schools take office upon certification</i> |                       |  |  |  |
|   |                       | <i>Elected 11/2017</i>                       |  |  |
|   | <i>appt'd 9/2018</i>  | <i>Elected 11/2019 2 yr unexpired</i>        |  |  |
|   | appt'd 2008           | Elected 2 yr unex 11/2009                    |  |  |
|   |                       | Elected 11/2015                              |  |  |
|   |                       | Elected 11/2023                              |  |  |
|   |                       |  |  |  |
|   |                       |  |  |  |
|   | <i>appt'd 7/2018</i>  | <i>Elected 11/2019 2 yr unexpired</i>        |  |  |
|   | appt'd 5/12           | Elected 11/2015                              |  |  |
|   |                       | <i>App't 10/07 - Elected 11/09</i>           |  |  |

## ELECTED OFFICES

|                                    | appt'd 9/12          | Elected 11/2015                |  |  |
|------------------------------------|----------------------|--------------------------------|--|--|
| <i>short &amp; full 2025</i>       |                      |                                |  |  |
|                                    |                      |                                |  |  |
|                                    |                      |                                |  |  |
|                                    | <i>appt'd 6/2017</i> | <i>Elected 11/2017</i>         |  |  |
| <i>run for 2 yr unexpired 2025</i> |                      | <i>Elected 11/2011</i>         |  |  |
|                                    | appt'd 1/2013        | Elected 11/2013                |  |  |
|                                    |                      | Elected 11/2023                |  |  |
|                                    |                      | <i>Elected 11/2021</i>         |  |  |
|                                    |                      |                                |  |  |
| Run for Special                    | Appointed            | Originally Elected             |  |  |
|                                    |                      |                                |  |  |
|                                    |                      |                                |  |  |
|                                    |                      | Elected 11/2009                |  |  |
|                                    |                      | Elected 2017                   |  |  |
|                                    |                      | <i>Elected 11/2013</i>         |  |  |
|                                    | <i>Merger</i>        | <i>Elected 2019 (Fire 6)</i>   |  |  |
|                                    | <i>Merger</i>        | <i>Elected 2021 (Fire 8)</i>   |  |  |
|                                    |                      |                                |  |  |
|                                    |                      |                                |  |  |
|                                    |                      |                                |  |  |
|                                    | appt'd 2018          | Elected 11/2019 2 yr unexpired |  |  |
|                                    | appt'd 12/2018       | Elected 11/2019 4 yr unexpired |  |  |
|                                    |                      | <i>Elected 11/2013</i>         |  |  |
|                                    |                      |                                |  |  |
|                                    |                      |                                |  |  |
|                                    |                      |                                |  |  |
|                                    |                      | Elected 11/2021                |  |  |
|                                    |                      | Elected 11/2023                |  |  |
|                                    |                      | <i>Elected 11/2013</i>         |  |  |
|                                    |                      |                                |  |  |
|                                    |                      |                                |  |  |

## ELECTED OFFICES

[illegible]

## ELECTED OFFICES

|   |                             |  |  |
|---|-----------------------------|--|--|
|   |                             | Elected 2005 & '11                                 |  |
|   |                             | <b><i>Elected 4 yr unex 11/2015 &amp; 2021</i></b> |  |
|   |                             |  |  |
|   |                             |  |  |
|   |                             | Elected 11/2017                                    |  |
| <b><i>2 year unexpired 2025</i></b>     |                             |  |  |
|   | <b><i>appt'd 4/13</i></b>   | <b><i>Elected 11/2013, '19</i></b>                 |  |
|   |                             |  |  |
|   |                             |  |  |
|   | <b><i>Appt'd 6/2011</i></b> | <b><i>Elected 11/2019</i></b>                      |  |
|   |                             | Elected 11/2023                                    |  |
|   |                             | Elected 11/21 short & full                         |  |
|   |                             |  |  |
| <b><i>run for 4 year unexp 2025</i></b> | <b><i>appt'd 2018</i></b>   |  |  |
|   | appt'd 4/14/2021            | Elected 11/2021                                    |  |
|   | <b><i>appt'd 1/2020</i></b> | <b><i>Elected 11/2021</i></b>                      |  |